

## **PUBLIC NOTICE**

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## **RESIDENTIAL BUILDERS COMMISSION** **HEARING AGENDA**

**October 22, 2018**  
**Room 204**

| <b>TIME</b> | <b>RESPONDENT</b> | <b>INVESTIGATOR</b> | <b>CASE#</b> |
|-------------|-------------------|---------------------|--------------|
| 10:00 AM    | Jason Gillette    | Brown               | 2017-698     |
| 10:00 AM    | James Creech      | Brown               | 2017-682     |