

# RESIDENTIAL BUILDER'S COMMISSION AGENDA

Synergy Business Park (formerly the Koger Business Park)

110 Centerview Drive, Kingstree Building, Room 108

Columbia, South Carolina

Wednesday, December 12, 2018 -10:00 a.m.

**Public notice of this meeting was properly posted at the Residential Builders Commission office, Synergy Business Park, Kingstree Building, and provided to all requesting persons, organizations, and news media in compliance with Section 30-4-80 of the South Carolina Freedom of Information Act.**

1. **Called To Order**
2. **Approval of Agenda**
3. **Approval of Minutes for the November 14, 2018 Meeting**
4. **Approval/Disapproval of Absent Members**
5. **Chairman's Remarks**
6. **Disclosure Statement Waiver Request**
  1. Christine Kennedy - Tab A
  2. Damon Shabeldeen- Tab B
  3. Christopher Teachey- Tab C
7. **Application Reviews:**
  - Initial:**
    1. Michael Ritchie– Tab D
    2. Latoya Hinson - Tab E
    3. Andrew Craigie - Tab F
    4. Silvestre Donjuan- Tab G
    5. James McElveen - Tab H
    6. Rhett Graham - Tab I
    7. Omar Tyler - Tab J
    8. Julius Thomas Jr - Tab K
    9. Samuel Ozuna - Tab L
    10. Jamal Hamam - Tab M
    11. Glenn D Herlong – Tab N
    12. Jacob B Wolfe - Tab O
    13. Dalton K Taylor- Tab P
    14. David Partridge- Tab Q
    15. Randy Kovacs – Tab R
    16. David J Branson - Tab S
    17. Mauricio DonJuan-Casimiro- Tab T
    18. Leah C Winton- Tab U
    19. Frank Major- Tab V
    20. Cherod Johnson- Tab W
    21. Shawn Mcgee- Tab X
  - Renewals**
    22. Matthew Smothers- Tab Y
8. **Hearing Officer Recommendations:**
  1. Jason Gillette Case no 2017-698 (HO Bailey) – Tab Z
  2. Joseph Carter Barksdale Case no 2017-419 (HO Curl) – Tab Z1

**9. Memorandum of Agreement**

1. Christopher Sanborn Case no 2017-340- Tab Z2
2. Cortez Jones Case no 2017-347- Tab Z3

**10. Administrator's Remarks For Information:**

**11. Board Information –**

1. OIE Report - Todd Bond, Office of Investigations and Enforcement

**12. New Business:**

1. Recommendation of IRC – Tab Z4
2. Resolution Guidelines – Tab Z5

**13. Old Business:**

**14. Public Comments:**

**15. Date of Next Meeting – Wednesday, January 9, 2019**

**16. Adjournment:**